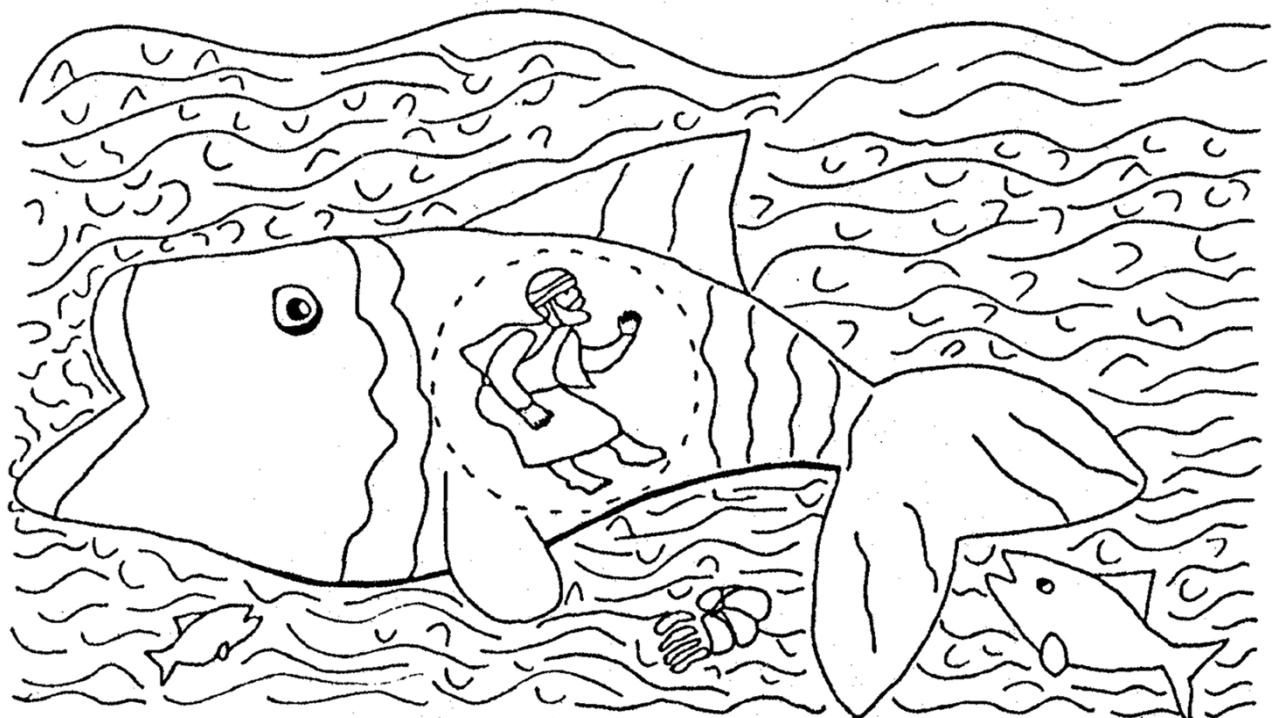


KAT IQULPI UMAL U NIMLA TXAY U JONÁSE'



Ixil de Nebaj

JONÁS

A' tzaakat u yola' ti u Jonáse' viyol u Tiixhe' tu u O'tla Testamento, as a' u yole' uve' tuk qal ve't sete tu u u'uja'. As b'axa la qal isuuchil ka'l unq'a yole'.

Atik uma'l u naj na'ytzan uva' Jonás ib'ii. A' jejlikkat naj tu vitenam u Jesúse', atik ve't u Jonáse' tul ye'xnik itz'eb' u Jesúse' as tetz tiial tib' Aak tuk' u Jonáse'.

A' eyenkat vitenam u Jonáse' tzi' u mare'. Nim chit tuul a' as nim chit ivatz, nim chit toj u mare', as neb'cheel kuxh a'. Xo'veb'al chit u mare' La uch qok vi' a' asoj at ok ve't o' tu umaj barco, as kamal umaj ich' la oonkat o' jalit u mare' tuk' unq'a barcoe' uva' at cheel.

Asoj la tal umaj uxhchil ixaan ve't vi u a'e' as a u barcoe' la eq'on ok. At u barcoe' tz'up kuxhtu', as ati uve' nim chitu'. Asoj ni tal umaj la b'enkat, as a'e uve' kat ib'an u Jonáse'. U barcoe' uve' kat ok u Jonáse' stuul as pal ti' o'k'alal unq'a

uxhchile' ni tok tu u barcoe', tuk unq'a tijatze'. Xo'veb'al chit ich'ii u barcoe' uve' nitx'ol toon jalit u mare'.

Nimal chit unq'a txaye' uve' jeje'l tu u mare'. At txay uva' tz'up kuxhtu', at txay uva' nim chittu'. Ni tal Viyol u Tiixhe' uva' ib'an Aak tuch uma'l u nimla txay uva' kat qulpin u Jonáse'. Oxva'l q'ii as oxva't aq'b'al atin u Jonáse' tu tuul u nimla txaye', as ixa'va ve't u txaye' u Jonáse' tzi' u mare'.



AT IQULPI UMA'L U NIMLA TXAY U JONÁSE'

KAPITULO 1

Ooj ve't u Jonáse'
vatz u Kub'aal Tiixhe'



Atik uma'l u naj uva' Jonás ib'ii, vik'aool uma'l u naj
Amitai ib'ii. As tal ve't u Kub'aal Tiixhe' te naj:

—La b'en ve't axh tu nimla tename' uve' Ninive ib'ii,
as la aal vunyole' te unq'a uxhchile' uve' jejle'l tzitz'i'.
Ech la aal ile': —La isotzsa ve't u Tiixhe vetename'
skajayil, tan na'l ve't vepaave' vatz u Tiixhe' chaj axh
la aale'. Ti'k u Tiixhe' tal te u Jonáse'.



As ye' kat inima u
Jonáse' Viyol u Tiixhe', as kat ooj
ve't naj vatz u Kub'aal Tiixhe'.
Ech ib'en naj tu u tenam u Jopee'
uva' echen tzi' u mare'. As ilej
ve't naj uma'l u Barcoe' uva' b'en ve't tu uma'l u tenam
uva' Tarsis ib'ii. As ichoo ve't u
Jonáse' ib'eneb'ale' as ok ve't naj
tu Barcoe' ti' ib'en tu u Tarsise'.

Tul oon ve't naj tu u
Barcoe' pok'o'ch u mare' as ichaj
ve't tzan u Kub'aal Tiixhe' uma'l
u kajiq' uva' loq' chittu', as unb'iit kuxh ye' nikat ib'en
ve't u vaarcoe' tu u mare'. As tal ve't unq'a uxhchile'
uve' atik ok tu u barcoe' u vaa'.





Kamal tuk e'poj ve't u barcoe' ta'n u kajiq'e' —Ti'k
ve't unq'a tename'. As va'lik chit ixo'v ve't unq'a ilol
tetz u barcoe', as xe't inach ve't chajnaj unq'a itiixhe', ti'
uva' la ya' u kajiq'e'. As ye' ni ya' u kajiq'e' as isuti b'en
chajnaj unq'a tijatze' tu a'e'. Tan a' nikat tal chajnaj
uva' asoj ye' al u barcoe' as kamal ye'l ve't u barcoe' la
e'pi. Ti'k chajnaj.

As ye'lik sk'u'l u Jonáse', tan ma'tik iku' ve't naj tu uma'l u atinb'al uva' atik ku' tu tuul tu u barcoe', as vatikik ve't naj tzitzi'. As ku' ve't vib'aal u barcoe' tu uve' atik kat u Jonáse' ti' ib'eylu naj. Ech tal u naj ile': —Kam ni b'anon axh? Vata'm vatz? Pet txakpen as sik'le vatiixhe', tan kamal la itxum vatiixhe' kuvatz aq'al uva' ye' la sotz ve't o'. Ti'k naj tal te u Jonáse'.

